

## THE KING OF GLORY COMES

Luke 19:28-44  
Palm Sunday, 2019

And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."  
- Luke 19:39-40

### I. THE PREDESTINED DONKEY

- Although Jesus came as a servant, he was in fact a king. He would ride into the holy city as the man he was (Ps. 24).
- The royal mount for Jewish kings was the donkey, not the warhorse (2 Sam. 13:29; 1 Kings 1:33, 44).
- The particular donkey (colt/mule) that Jesus rode into Jerusalem was a fulfillment of prophecy (Zech. 9:9; Matt 21:5).

### II. PRAISING ON BEHALF OF THE STONES

- Creation cries out the glories of God (Ps. 19:1-4; Job 38).
- Jesus would not rebuke his disciples for doing the appropriate thing.
- Jesus knew the hearts of men. The praise and glory was right and justified, but it would be short-lived (Job 34:23-25; John 2:23-25).

### III. THE WEeping SAVIOR

- Jesus' lament over Jerusalem has similarities over his lament for individuals who reject the gospel (Mark 10:17-22; 2 Peter 3:9).
- Hard hearts lead to blind eyes (vs. 42).
- Jesus is not only a King, he is also the Prophet. His words would be proven true within 40 years (vss. 43-44).
- Do you recognize the time of your visitation (2 Cor. 6:1-2)?

**KNOW:** Jesus entered the holy city like the king he truly is. His disciples recognized that and rejoiced. His first act as king was to proclaim his love for his people (personified in the city of Jerusalem). His second act was to prophesy its destruction.

**DO:** Recognize the time of Jesus' visitation.

### Suggested Reading:

*The Heart of the Gospel* by Robert Coleman (LifePoint Library #269.2 COL)  
*War Songs of the Prince of Peace* by James E. Adams

### Questions/Discovery Points for Life Groups/Families

#### Please Read Luke 19:28-44

1. Why do you think Jesus is so meticulous in his planning for his entry into Jerusalem?
2. Why do the people rejoice (particularly his disciples) upon his arrival? (see verse 37) Is this significant?
3. Why are the Pharisees so distraught at the words of Jesus' disciples?
4. The holy city of Jerusalem will fall according to Jesus' prophecy. Why?
5. Do you see any correlation between Jesus' lament over Jerusalem and individual rejection of Jesus? In other words, what happens to individuals who reject Jesus as Jerusalem did? How does Jesus feel about that?
6. What takeaways do you have from this passage/message?